



THE RICHARD GOLDMAN
**Heroes
 for Justice**

**FOURTH ANNUAL
 AWARDS DINNER**

May 14, 2011
 5:30 p.m.

**Fess Parker's
 Doubletree Resort**
 633 East Cabrillo Blvd.
 Santa Barbara

Please join the Legal Aid Foundation to honor the 2011 recipients of the Richard Goldman Heroes for Justice Award: attorney Allan Ghitlerman; Sylvia Barnard, executive director of the Good Samaritan Shelter; Judge Frank Ochoa; and the Women's Fund of Santa Barbara.

Featuring keynote speaker Justice Arthur Gilbert, Presiding Justice of the Court of Appeal, 2nd District, Division 6.

Please use this card to RSVP by MAY 6, 2011

Your name _____
 Address _____
 City, state, zip _____
 Phone _____ Email _____

I would like to purchase _____ tickets for myself & my guests

for the cocktail hour & awards dinner at \$200/each

for the awards dinner only at \$150/each

Judicial Personnel & Government Lawyers are entitled to a \$25 discount

No, I cannot attend, but please accept a donation of \$ _____

I would like to sponsor the event:

\$10,000 Grand Benefactors

10 reserved seats at the cocktail hour & dinner. Includes a full-page black & white ad (7½" w x 10" h) in the program with priority positioned plus sponsorship recognition in press releases, advertising and media.

\$5,000 Angels of Advocacy

8 reserved seats at the cocktail hour & dinner. Includes a half-page black & white ad (7½" w x 5" h) in the program and sponsorship recognition in press releases, advertising and media.

\$2,500 Champions

4 reserved seats at the cocktail hour & dinner. Includes a quarter-page black & white ad (3¾" w x 5" h) in the program and sponsorship recognition in press releases, advertising and media.

\$1,000 Supporting Friends

2 reserved seats at the cocktail hour & dinner. Includes a business card black & white ad (3½" w x 2" h) in the program and sponsorship recognition in press releases, advertising and media.

Please list your guests (including yourself) and your entrée choices:

Name _____ Non-vegetarian Vegetarian
 Name _____ Non-vegetarian Vegetarian
 Name _____ Non-vegetarian Vegetarian
 Name _____ Non-vegetarian Vegetarian
 Name _____ Non-vegetarian Vegetarian
 Name _____ Non-vegetarian Vegetarian
 Name _____ Non-vegetarian Vegetarian
 Name _____ Non-vegetarian Vegetarian

Check enclosed for \$ _____ to Legal Aid Foundation of Santa Barbara County

Please charge my Visa MasterCard for \$ _____

Name on card _____

Card number _____

Expiration date _____ / _____ Security code _____

Signature _____

The Legal Aid Foundation of Santa Barbara County is a 501(c)(3) nonprofit organization. Contributions over \$90 are tax-deductible.

**Please complete and return this card in the enclosed envelope by May 6, 2011.
 Sponsors, please submit program artwork no later than April 30, 2011.**

Questions? Contact Ellen Goodstein at 805.963.6754 x103 or egoodstein@lafsb.org

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**LEGAL AID
FOUNDATION**
of
SANTA BARBARA COUNTY

The Legal Aid Foundation has been an important institution in our community since 1959, providing free legal advice and representation in critical civil matters to seniors, victims of domestic violence, and people living at the poverty level.

By supporting this event, you help ensure that the Legal Aid Foundation can continue to provide those most in need with access to our civil justice system.

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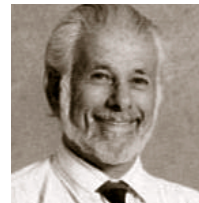


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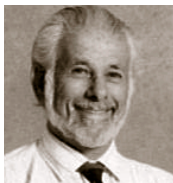
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2011 Heroes for Justice



Allan S. Ghitterman has been practicing workers' compensation law since 1959, working hard to improve working people's lives and to make the workers' compensation system treat each injured worker with dignity and respect. Allan also serves as a pro bono Settlement Master and Arbitrator for the Santa Barbara Superior Court and on the non-profit boards of the FoodBank, the Ensemble Theatre, the Rehabilitation Hospital Foundation, and the Legal Aid Foundation of Santa Barbara County.



Sylvia C. Barnard has served for 10 years as the Executive Director of the Good Samaritan Shelter, with 7 locations, 16 programs and 65 employees all dedicated to provide emergency, transitional and support services to the homeless and those in recovery throughout the central coast. She is also the co-chair of the 10 Year Plan to End Chronic Homelessness in our County and a staunch advocate for veterans' rights.



Judge Frank Ochoa served as the Executive Director of the Legal Aid Foundation of Santa Barbara County from 1980 – 83. At 32, he was appointed to the Municipal Court, the youngest judge in the state at the time and the court's first Hispanic judge in that century. He was elected to the Superior Court in 1996. Judge Ochoa is credited with starting two successful adult drug court programs, a Juvenile Drug Court and the Court Administered Appropriate Dispute Resolution program (CADRe).



The Women's Fund of Santa Barbara responds to critical community needs through the collective philanthropy of women. Since its founding by Carol Palladini and Meredith Scott in 2004, the all-volunteer organization has given more than \$2.5 million to 33 nonprofit agencies that benefit thousands of women, children and families within the greater Santa Barbara area.

Keynote Speaker



Honorable Arthur Gilbert has served as the Presiding Justice of the Court of Appeal, Second District, Division Six since 1999. He started his law career as a Deputy City Attorney in Los Angeles followed by 10 years in private practice. In 1975, he ascended to the Los Angeles Municipal Court, then the Los Angeles Superior Court, before becoming an Associate Justice of the Court of Appeal, Second District. He has received numerous awards, including the Beacon of Justice in 2008.



The Legal Aid Foundation of Santa Barbara County established the Richard Goldman Heroes for Justice Award in recognition of the indelible contribution of the late Richard Goldman to "justice for all."

THE RICHARD GOLDMAN Heroes for Justice

FOURTH ANNUAL AWARDS DINNER

- 5:30 **Cocktail Party**
Mingle with award recipients, speakers & sponsors (additional cost to attend, see rsvp card)
- 7:00 **Welcome**
- 7:15 **Dinner**
- 8:00 **Keynote** by Justice Arthur Gilbert
Presiding Justice, Court of Appeal, Second District, Division Six
- 8:30 **Presentation of Awards**
- 9:00 **Special Entertainment**
- 10:15 **Adjournment**